

BSS Nottingham Conference April 10-12 2015

Delegate Booking Form

Our Annual Conference will be held in Nottingham at the East Midlands Conference Centre set in the campus of Nottingham University. We must confirm final numbers by early March.

| | Package for the entire conference , including information pack, lectures, visit by co see local dials, en-suite accommodation for two nights, all meals and refreshments for Friday evening to Sunday lunch: | | | |
|--------|---|-----------------|-----------|-------------|
| | Single occupancy room with en-suite shower | £330 | £ | |
| | Double occupancy room with en-suite shower | £520 | £ | |
| | Extra nights room only before/after conference (subject to availa | ıbility) | | |
| | Dates required Single or double occupancy at £70/night £ | | | |
| | Day Delegate Package including all the above except accommo | odation and d | inners: T | Total |
| | Number of delegates:@£120 per person | | £ | |
| | To join in the Gala Dinner on Saturday add £45 per person | | £ | |
| | Total payment enclosed: | | £ | |
| F | Please specify any dietary requirements and/or disabilities that we | should acco | mmodate: | |
| N | NAME(S) in capitals (to be printed on badges) | | | |
| _ | ADDRESS for correspondence if any | | | |
| - Т | ΓEL:ΕΜΑΙL | | | |
| F | Please return with payment, by 4 March, to Chris Lusby Taylor, 32 RG14 2NB. Any questions, email: conferences@sundialsoc.org.ukPayment forms accepted: | | ad, NEWBL | JRY, |
| | JK cheques made to The British Sundial Society | | | |
| | Bank transfer to | 2\\//ICT aada / | | 22 |
| | Co-operative Bank PLC, 1 Balloon Street, Manchester, M60 4EP, S Sort code 08 92 99, Account name: The British Sundial Society, Ac | | | ∠∠ , |

PayPal payments are also possible. Please ask or see the Web site for details.

BSS Nottingham Conference April 10-12 2015 Call for Papers and Exhibits

The Council invites all attendees to submit papers for presentation at the conference. In order to encourage new speakers and broaden the range of topics, both short 5 to 10 minute and longer presentations up to 45 minutes on any relevant subject will be welcome.

All presentations will be held in a lecture theatre which has modern audio-visual kit. We ask, where technically possible, for a machine-readable copy of presentation photographs, slides and/or videos to be sent in advance so that they can be tested. Your copyright will be respected. If you have slides or OHP foils rather than Powerpoint-style material, please let us know well in advance so that we can digitise it.